



SDS #: 600

Revision Date: March 25, 2014

## Safety Data Sheet (SDS)

### SECTION 1 — CHEMICAL PRODUCT AND COMPANY IDENTIFICATION

#### o-Phosphoric Acid

**Signal Word**  
**DANGER**

Flinn Scientific, Inc. P.O. Box 219, Batavia, IL 60510 (800) 452-1261  
 Chemtrec Emergency Phone Number: (800) 424-10122

**Pictograms**

### SECTION 2 — HAZARDS IDENTIFICATION

Hazard class: Acute toxicity, oral (Category 4). Harmful if swallowed (H302). Do not eat, drink or smoke when using this product (P270).



Hazard class: Skin corrosion or irritation (Category 1). Causes severe skin burns and eye damage (H314).



Hazard class: Acute toxicity, inhalation (Category 1). Fatal if inhaled (H330).

Industrial exposure to phosphoric acid vapors and mists is listed as a known human carcinogen by IARC (IARC-1).

### SECTION 3 — COMPOSITION, INFORMATION ON INGREDIENTS

Component Name	CAS Number	Formula	Formula Weight	Concentration
o-Phosphoric acid	7664-38-2	H <sub>3</sub> PO <sub>4</sub>	98	
Synonyms: Orthophosphoric acid				

### SECTION 4 — FIRST AID MEASURES

Immediately call a POISON CENTER or physician (P310).

**If inhaled:** Remove victim to fresh air in a position comfortable for breathing (P304+P340).

**If in eyes:** Rinse cautiously with water for several minutes. Remove contact lenses if present and easy to do so. Continue rinsing (P305+P351+P338). **If on skin:** Immediately remove all contaminated clothing. Rinse skin with water (P303+P361+P353). Wash contaminated clothing before reuse (P363).

**If swallowed:** Rinse mouth. Do NOT induce vomiting (P301+P330+P331).

### SECTION 5 — FIRE FIGHTING MEASURES

Nonflammable liquid.

When heated to decomposition, may emit toxic fumes.

In case of fire: Use a tri-class dry chemical fire extinguisher.

**NFPA Code**

H-3

F-0

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**SECTION 6 — ACCIDENTAL RELEASE MEASURES**

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Remove all ignition sources and ventilate area. Contain spill with sand or other inert absorbent material, neutralize with sodium bicarbonate or calcium hydroxide and deposit in sealed bag or container. See Sections 8 and 13 for further information.

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**SECTION 7 — HANDLING AND STORAGE**

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Flinn Suggested Chemical Storage Pattern: Inorganic #9. Store with acids, except nitric acid. Store in a dedicated acid cabinet and away from any source of water; if an acid cabinet is not available, store in Flinn Saf-Cube™.

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**SECTION 8 — EXPOSURE CONTROLS, PERSONAL PROTECTION**

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Wear protective gloves, protective clothing, and eye protection (P280). Wash hands thoroughly after handling (P264).  
Exposure guidelines: PEL/TLV 1 mg/m<sup>3</sup>(OSHA/ACGIH)

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**SECTION 9 — PHYSICAL AND CHEMICAL PROPERTIES**

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Colorless viscous liquid. Odorless.	Boiling point: ~135 °C
Soluble: Water and alcohol	pH: <1 (1% solution)>
	Specific gravity: 1.58
	Vapor pressure: 2.2 mmHg

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**SECTION 10 — STABILITY AND REACTIVITY**

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Avoid contact with strong oxidizers, reducers, bases, and metals. Forms a detonable mixture with nitromethane.  
Shelf life: Good, if stored properly.

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**SECTION 11 — TOXICOLOGICAL INFORMATION**

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Acute effects: Harmful liquid, corrosive	ORL-RAT LD <sub>50</sub> : 1530 mg/kg
Chronic effects: respiratory tract irritation	IHL-RAT LC <sub>50</sub> : N.A.
Target organs: N.A.	SKN-RBT LD <sub>50</sub> : 2740 mg/kg

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**SECTION 12 — ECOLOGICAL INFORMATION**

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Harmful to aquatic life at low concentrations. Toxicity is primarily associated with pH. TLm (24-hour): 138 ppm (mosquito fish)

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**SECTION 13 — DISPOSAL CONSIDERATIONS**

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Please review all federal, state and local regulations that may apply before proceeding.  
Flinn Suggested Disposal Method #24b is one option.

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**SECTION 14 — TRANSPORT INFORMATION**

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Shipping name: Phosphoric Acid. Hazard class: 8, Corrosive. UN number: UN1805.

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**SECTION 15 — REGULATORY INFORMATION**

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TSCA-listed, EINECS-listed (231-633-2), RCRA code D002.

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**SECTION 16 — OTHER INFORMATION**

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CONNECTED WITH THE HANDLING, STORAGE, USE OR DISPOSAL OF THIS PRODUCT(S).

N.A. = Not available, not all health aspects of this substance have been fully investigated.

N/A = Not applicable

**Consult your copy of the Flinn Science Catalog/Reference Manual for additional information about laboratory chemicals.**

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